

1 STATE OF OKLAHOMA

2 2nd Session of the 60th Legislature (2026)

3 SENATE JOINT
4 RESOLUTION 29

By: Bergstrom

5

6 AS INTRODUCED

7 A Joint Resolution directing the Secretary of State
8 to refer to the people for their approval or
9 rejection a proposed amendment to the Oklahoma
10 Constitution by adding a new Section 44 to Article X;
prohibiting extension of credit or funding of
entities without a clearly defined public purpose;
providing ballot title; and directing filing.

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13 BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
14 2ND SESSION OF THE 60TH OKLAHOMA LEGISLATURE:

15 SECTION 1. The Secretary of State shall refer to the people for
16 their approval or rejection, as and in the manner provided by law,
17 the following proposed amendment to the Oklahoma Constitution by
18 adding a new Section 44 to Article X to read as follows:

19 Section 44. Neither this state nor any political subdivision
20 thereof shall lend credit, guarantee debt, or provide financial
21 subsidies to private individuals, corporations, or associations,
22 except for expenditures made for clearly defined public purposes
23 approved by law.

SECTION 2. The Ballot Title for the proposed Constitutional amendment as set forth in SECTION 1 of this resolution shall be in the following form:

BALLOT TITLE

Legislative Referendum No. _____ State Question No. _____

THE GIST OF THE PROPOSITION IS AS FOLLOWS:

This measure amends the Oklahoma Constitution to add a new Section 44 to Article 10 prohibiting the State of Oklahoma and its political subdivisions from lending credit, guaranteeing debt, or providing financial subsidies to private individuals, corporations, or associations, except for expenditures made for clearly defined public purposes approved by law.

SHALL THE PROPOSAL BE APPROVED?

FOR THE PROPOSAL — YES

AGAINST THE PROPOSAL – NO

SECTION 3. The President Pro Tempore of the Senate shall, immediately after the passage of this resolution, prepare and file one copy thereof, including the Ballot Title set forth in SECTION 2 hereof, with the Secretary of State and one copy with the Attorney General.

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